VOLUME 1

SECTION 4

Construction of photovoltaic charging-station for the electric vehicles; Construction of external parking-lot and Configuration of the bus stops for Bitola Municipality

# FORM 4.6.2

# PLANT

Plant proposed and available for implementation of the contract[[1]](#footnote-1)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | DESCRIPTION (type/make/model) | Power/ capacity | No of units | Age (years) | Owned (O) or hired (H)/ and percentage of ownership | Origin (country) | Current approximate value in euro or national currency |
| ***A)*** | **CONSTRUCTION PLANT** |  |  |  |  |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | DESCRIPTION (type/make/model) | Power/ capacity | No of units | Age (years) | Owned (O) or hired (H)/ and percentage of ownership | Origin (country) | Current approximate value in euro or national currency |
| ***B)*** | **VEHICLES AND TRUCKS** |  |  |  |  |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
| ***C)*** | **OTHER PLANT** |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |
|  |  |  |  |  | / |  |  |

Signature ...........................................................

(*person(s) authorised to sign on behalf of the tenderer*)

Date.................................................

1. Not all the plant owned by the company. [↑](#footnote-ref-1)